

**PRESENTATION OF INFORMATION TO RESIDENTS
ON A PROPOSED CITY HALL
Thursday, November 17, 2016 at 6 PM
Fremont Hills Country Club, 1953 Fremont Hills Drive**

MEETING NOTICE OF THE BOARD OF ALDERMEN

The regular monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on **Thursday, November 17, 2016** immediately following the presentation of information for residents on a proposed city hall, which begins at 6 PM, at: Fremont Hills Country Club, 1953 Fremont Hills Dr.

CITY COUNCIL MEETING AGENDA:

Call to Order

Pledge of Allegiance

Roll Call

Open Floor to Visitors *

Consent Agenda:

- Approval of October 20, 2016 Regular Meeting Minutes (Davis)
- Resolution #197-2016 Amending 2016 Budget (Curtiss)
- Approval of Treasurers Report and Expenses To Be Paid (Curtiss)

Reports from Committees

- Planning and Zoning
- Sewer
 - Buried Manhole On Shinnecock Drive (Christensen)
- Beautification
 - Holiday Lighting (Curtiss)
- Streets
 - Transportation Prioritization Meeting (Christensen)
 - Stormwater On Interlochen Drive (Christensen)
 - Speed Bumps/Drainage Issue Winged Foot/Scioto (Growcock)
- City Hall Plan Update (Davis)

Old Business

- Natural Gas Installation—Progress Report (Christensen)
- Zip Code (Littell Mills)
- New City Logo (Lowry)
- 2017 Budget Draft (Davis)

New Business

- 30 Year Anniversary Celebration (Davis)
- Annual Work Comp Audit (Curtiss)
- Declaration of Candidacy (Curtiss)

***VISITOR COMMENTS**--Each visitor's comments will be limited to five minutes. Any citizen desiring more time shall contact the City Clerk and ask to be placed on the Council meeting agenda. All requests to be placed on the agenda will be subject to the discretion of the City Clerk and/or the Council.

All ordinances are available for review and inspection prior to City Council meetings. (Note: in the interest of time, anyone wishing to address Council on any issue should contact the Deputy Clerk prior to the meeting so they can be scheduled on the agenda.)