

**MEETING NOTICE OF THE BOARD OF ALDERMEN**

The regular monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on **Thursday, March 16, 2017** at 6 PM, at: Fremont Hills Country Club, 1953 Fremont Hills Dr., Fremont Hills, Missouri.

**CITY COUNCIL MEETING AGENDA:**

**Call to Order**  
**Pledge of Allegiance**  
**Roll Call**  
**Open Floor to Visitors \***

**Consent Agenda:**

- Approval of February 16, 2017 Regular Meeting Minutes (Davis)
- Approval of Treasurers Report and Expenses To Be Paid (Curtiss)
- Bill #289-2017/Ordinance #289-2017 County Tax Share For Roads (Curtiss)
- Bill #290-2017/Ordinance #290-2017 Empire District Electric Municipal Electric Service Agreement (Davis)
- Contract Extension For Mowing And Landscaping Services (Curtiss)

**Reports from Committees**

- Planning and Zoning
  - Review Of Codes For Exterior Building Materials (Christensen)
  - Landscaping Guidelines (Christensen)
- Sewer
  - Contractor Repair At WWTP (Christensen)
- Beautification
  - Tree Removal On Winged Foot Drive (Christensen)
- Streets
  - Stormwater Master Plan 2017 Projects (West)
  - 2017 Street Resurfacing Projects (Christensen)
- City Hall Plan Update
  - Short-Term Plan For Rental Space (Davis)

**Old Business**

- Natural Gas Installation—Progress Report (Christensen)
- New City Logo (Lowry)
- Fremont Hills Lifestyle Magazine—Jennifer White (Davis)

**New Business**

- Sawgrass Traffic—Discuss Installation Of Speed Bumps (Davis)
- Republic Services Yard Waste Program Change (Curtiss)

**Adjournment**

**\*VISITOR COMMENTS**—Each visitor's comments will be limited to five minutes. Any citizen desiring more time shall contact the City Clerk and ask to be placed on the Council meeting agenda. All requests to be placed on the agenda will be subject to the discretion of the City Clerk and/or the Council.

**All ordinances are available for review and inspection prior to City Council meetings.** (Note: in the interest of time, anyone wishing to address Council on any issue should contact the Deputy Clerk prior to the meeting so they can be scheduled on the agenda.)