

CITY OF FREMONT HILLS
8406 Interlochen Drive
Nixa-Fremont Hills, MO 65714
Phone and Fax: 417-725-6404

MEETING NOTICE OF THE BOARD OF ALDERMEN

The regular monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on **Thursday, June 16, 2016 at 6:00 PM** at: Fremont Hills Country Club, 1953 Fremont Hills Dr.

CITY COUNCIL MEETING AGENDA:

Call to Order

Pledge of Allegiance

Roll Call

Open Floor to Visitors *

Consent Agenda:

- Oath of Office--Addington (Curtiss)
- Approval of May 19, 2016 Regular Meeting Minutes (Davis)
- Resolution #194-2016 Amending 2016 Budget (Curtiss)
- Approval of Treasurers Report and Expenses To Be Paid (Curtiss)
- Bill #286 -2016/Ordinance #286-2016 Abandoning Underground Propane Tanks (Growcock)
- Rolling Hills Drive Swale Repair (Christensen)

Reports from Committees

- Planning and Zoning
Replat of Lots #1, 2 and 3, 10th Addition Into Lot 1-A/Tellez and Lot 3-A/Batson (Christensen)
- Sewer
Jetting Mains (Christensen)
- Beautification
- Streets
2016 Street Resurfacing Project Update (Christensen)

- Ordinance Violations Report (Curtiss)
- Natural Gas Installation—Progress Report (Christensen)
- City Hall Plan Update (Christensen)

Old Business

- Zip Code (Davis)
- Security Patrol Services (Lowry)
- New City Logo (Davis)

New Business

- Telephone Service For City and WWTP (Davis)
- Conflict of Interest Ordinance Renewal (Curtiss)

Adjournment

***VISITOR COMMENTS**--Each visitor's comments will be limited to five minutes. Any citizen desiring more time shall contact the City Clerk and ask to be placed on the Council meeting agenda. All requests to be placed on the agenda will be subject to the discretion of the City Clerk and/or the Council.

All ordinances are available for review and inspection prior to City Council meetings. (Note: in the interest of time, anyone wishing to address Council on any issue should contact the Deputy Clerk prior to the meeting so they can be scheduled on the agenda.)

E-Mailed to Residents, Posted at Fremont Hills Country Club
And Public Notice Board: Wednesday, June 15, 2016 at 4:00 PM

NEXT MEETING DATE:
July 21, 2016

