

CITY OF FREMONT HILLS

1953 Fremont Hills Drive

Fremont Hills, MO 65714

Phone: 417-725-6404

MEETING NOTICE OF THE BOARD OF ALDERMEN

The regular monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on Thursday, March 22, 2018 at 6 PM, at: Fremont Hills Country Club, 1953 Fremont Hills Dr., Fremont Hills, Missouri.

CITY COUNCIL MEETING AGENDA:

Call to Order

Pledge of Allegiance

Roll Call

Open Floor to Visitors *

Consent Agenda

- Approval of February 15, 2018 Regular Meeting Minutes (Davis)
- Resolution #208-2018 Amending 2018 Budget (Curtiss)
- Approval of Treasurers Report and Expenses To Be Paid (Curtiss)
- Ordinance #301-2018 Authorizing Mayor To Enter Into IGA With Christian County For Sales Tax Distribution (Curtiss)

Reports from Committees

- Sewer
 - Pumps At Main WWTP and Cassidy Lift Station (Christensen)
 - Sewer Averaging/Sewer Rates (Curtiss)
 - Ozark Electric—Spraying Right-Of-Way (Christensen)
- Beautification
 - Committee Formation (Davis)
 - Nature's Image (Christensen)
- Streets
 - Street Resurfacing Project (Christensen)
 - Stormwater Drainage Project/Interlochen Drive (Christensen)
- Website (Nelson)

Old Business

- Natural Gas Installation Update (Curtiss)
- 457(b) Retirement Plan (Littell Mills)
- Annual Neighborhood Garage Sale (Curtiss)

New Business

- Easter Egg Hunt March 23—Parking (Curtiss)
- Common Area Furnishings (Davis)
- Cash Management Policy—Amendment (Curtiss)

Adjourn

***VISITOR COMMENTS**--Each visitor's comments will be limited to five minutes. Any citizen desiring more time shall contact the City Clerk and ask to be placed on the Council meeting agenda. All requests to be placed on the agenda will be subject to the discretion of the City Clerk and/or the Council.

All ordinances are available for review and inspection prior to City Council meetings. (Note: in the interest of time, anyone wishing to address Council on any issue should contact the Deputy Clerk prior to the meeting so they can be scheduled on the agenda.)