

**CITY OF FREMONT HILLS**  
**1953 Fremont Hills Drive**  
**Fremont Hills, MO 65714**  
**Phone: 417-725-6404**

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**MEETING NOTICE OF THE BOARD OF ALDERMEN**

The regular semi-monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on Thursday, October 14, 2019 at 6:00 PM, at: Fremont Hills Country Club, 1953 Fremont Hills Dr., Fremont Hills, MO

**CITY COUNCIL MEETING AGENDA:**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Open Floor to Visitors \***

**Reports From Committees**

- Beautification

GRE Landscape Plans –Jerany Jackson/GRE (Batson)

**New Business**

- Spire Energy Award (Tobin)

**Consent Agenda**

- Approval of September 19, 2019 Regular Meeting Minutes (Davis)
- Approval of Treasurer’s Report and Expenses To Be Paid (Curtiss)
- Bid Selection For WWTP Controls Update (Batson)
- Bid Selection For Interlochen/Canterbury Stormwater Project (Batson)

**Old Business**

- Drainage Grate/Rip Rap—Cassidy Addition (Batson)
- Security Patrols (West)
- Nuisance Properties (Davis)
- Halloween Security Patrols (Davis)

**New Business**

- Partner Revenue Sharing—Care To Learn (Nelson)
- FEMA Floodplain Review (Batson)
- City Park (Davis)
- 2020 Census Count Committee (Curtiss)

**Reports From Committees**

- Planning and Zoning

- Sewer

Buried Manholes (Batson)

Smoke Testing Repairs (Batson)

- Streets

Stormwater Committee Project Update (West)

Street Gutter Cleaning/Fall (Batson)

**Adjourn**

**\*VISITOR COMMENTS**—In the interest of time, anyone wishing to address Council on any issue should contact the City Clerk prior to the meeting so they can be scheduled on the agenda—each visitor’s comments will be limited to five minutes.

**All ordinances are available for review and inspection prior to City Council meetings.**

Posted at Fremont Hills Country Club  
1:00 PM, Friday, October 11, 2019

**NEXT MEETING DATE:**  
November 7, 2019