

CITY OF FREMONT HILLS
1953 Fremont Hills Drive
Fremont Hills, MO 65714
Phone: 417-725-6404

MEETING NOTICE OF THE BOARD OF ALDERMEN

The regular semi-monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on Thursday, October 15, 2020 at **6:00** PM--this is a virtual meeting with instructions for attending found at the bottom of this agenda.

CITY COUNCIL MEETING AGENDA:

Call to Order
Pledge of Allegiance
Roll Call
Open Floor to Visitors *

Approval of September 17, 2020 Regular Meeting Minutes (Davis)
Approval of September 17, 2020 Closed Session Meeting Minutes (Davis)
Approval of October 1, 2020 Regular Meeting Minutes (Davis)
Approval of October 1, 2020 Closed Session Meeting Minutes (Davis)
Approval of October 8, 2020 Budget Workshop Meeting Minutes (Davis)
Approval of Treasurer's Report and Expenses To Be Paid (Curtiss)

Old Business

COVID-19 Update (Davis)
City Survey Results (Nelson)
Cassidy Property—Troxel (West)
Cassidy Ponds (Batson)
SCEAP Grant Update (Curtiss)

New Business

Christian County Sales Tax Cost Share Program (Davis)
Security Patrols (Davis)
Traffic Signs (Batson)
Electrical Addition To Fremont Hills Drive (Batson)
Holiday Lighting (Mills)
Tour of Lights Community Event (Davis)
Golf Carts Currently Accessing City From Pasatiempo/14th Addition Area (Nelson)

Closed Session

The tentative agenda for this meeting also includes a vote to close part of this meeting pursuant to RSMo 610.021(1) legal and RSMo 610.021(2) leasing, purchase or sale of real estate.

Adjourn

***VISITOR COMMENTS**--In the interest of time, anyone wishing to address Council on any issue should contact the City Clerk prior to the meeting so they can be scheduled on the agenda—each visitor's comments will be limited to five minutes.
All ordinances are available for review and inspection prior to City Council meetings.

Posted at Fremont Hills Country Club
1 PM, Wednesday, October 14, 2020

NEXT MEETING DATE:
Thursday, November 5, 2020

Notice:

If you wish to attend tomorrow's virtual meeting, the Zoom link to join is:
<https://us02web.zoom.us/j/88607076940?pwd=N0RvdkZzbTh0WGRobWFLZmVFMlEvQT09>
Meeting ID: 886 0707 6940 Password: 722404
Audio Only: 312-626-6799

All participants will be muted to begin the meeting. If you wish to speak during a public comment period, select the "Raise Your Hand" button so we can unmute your microphone so that council will be able to hear you. If your computer does not have a microphone or camera, you will need to submit your comment or question via the chat window. This meeting will not be streamed live on Facebook.