

**CITY OF FREMONT HILLS**  
**1953 Fremont Hills Drive**  
**Fremont Hills, MO 65714**  
**Phone: 417-725-6404**

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**MEETING NOTICE OF THE BOARD OF ALDERMEN**

The regular semi-monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on Thursday, November 21, 2019 at 6:00 PM, at: Fremont Hills Country Club, 1953 Fremont Hills Dr., Fremont Hills, MO

**CITY COUNCIL MEETING AGENDA:**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Open Floor to Visitors \***

**Consent Agenda**

- Approval of October 14, 2019 Regular Meeting Minutes (Davis)
- Approval of October 29, 2019 Special Meeting Minutes (Davis)
- Approval of November 7, 2019 Regular Meeting Minutes (Davis)
- Approval of Treasurer's Report and Expenses To Be Paid (Curtiss)
- Bid Selection For WWTP Controls Update (Batson)

**Old Business**

- City Park (Davis)

**New Business**

- County Cost Share Application--Road Project(s) (Batson)
- 2020 Budget Draft (Curtiss)
- Excavation Service Provider (Batson)

**Reports From Committees**

- Planning and Zoning

Update On Construction (Batson)

- Sewer

Motor and Blower Replacements (Batson)

Small Community Engineering Assistance Program (Batson)

Bids Solicitation For WWTP Operator And Sludge Hauling Services (Batson)

Buried Manholes (Batson)

Smoke Testing Repairs (Batson)

- Beautification

GRE Landscaping Plan For Cassidy Addition (Batson)

- Streets

Interlochen/Canterbury Stormwater Project Update (Batson)

Street Signage Updates (Davis)

Street Lamp Poles (Davis)

**Adjourn**

**\*VISITOR COMMENTS--**In the interest of time, anyone wishing to address Council on any issue should contact the City Clerk prior to the meeting so they can be scheduled on the agenda—each visitor's comments will be limited to five minutes.

**All ordinances are available for review and inspection prior to City Council meetings.**

Posted at Fremont Hills Country Club  
1:00 PM, Wednesday, November 20, 2019

**NEXT MEETING DATE:**  
December 5, 2019