

**CITY OF FREMONT HILLS  
1953 Fremont Hills Drive  
Fremont Hills, MO 65714  
Phone: 417-725-6404**

**MEETING NOTICE OF THE BOARD OF ALDERMEN**

The regular semi-monthly meeting of the Board of Aldermen of the City of Fremont Hills will be held on Thursday, August 6, 2020 at 6:00 PM, at: Fremont Hills Country Club, 1953 Fremont Hills Dr., Fremont Hills, MO

**CITY COUNCIL MEETING AGENDA:**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Open Floor to Visitors \***

**Old Business**

- COVID-19 Update (Davis)
- Security Camera Update (Davis)
- Show Me Christian County Update (Davis)
- 2020 Tax Levy and Public Hearing (Curtiss)
- Builder Jobsite Responsibility Checklist Revision (Nelson)

**New Business**

- Underage Golf Cart Drivers (Nelson)
- Resident Feedback/Social Media (Nelson)
- Delinquent Property Tax Report (Curtiss)

**Reports From Committees**

**Planning and Zoning**

**Sewer**

- SCADA System Install Update (Batson)
- SCEAP Grant RFQ For Engineering Services—Engineer Selection and E-Verify MOU (Batson)

**Streets**

- Stormwater Improvement Projects Update—Scioto and Fremont Hills Dr. (Batson)
- Street Light Pole Cleaning (Batson)

**Beautification**

- Cassidy Entrance Landscaping Project (Batson)

**Closed Session**

The tentative agenda for this meeting also includes a vote to close part of this meeting pursuant to RSMo 610.021(1) legal actions and RSMo 610.021(3) hiring, firing, disciplining or promoting of particular employees.

**Adjourn**

**\*VISITOR COMMENTS**—In the interest of time, anyone wishing to address Council on any issue should contact the City Clerk prior to the meeting so they can be scheduled on the agenda—each visitor's comments will be limited to five minutes.  
**All ordinances are available for review and inspection prior to City Council meetings.**

**Notice:**

In accordance with CDC guidelines, we will practice social distancing for the protection of those in attendance. If you are not feeling well, please stay home and do not attend this meeting.